



### 2019 ASBO MD&DC Board Nomination/Application

**ASBO is accepting applications for nominees to fill the following Board of Director positions for the term that begins on July 1, 2019.** The slate of nominees will be presented to ASBO MD&DC membership for a vote on May 20, 2019 at the *67<sup>th</sup> Annual ASBO Spring Conference with the Induction ceremony taking place the following day, May 21, 2019.*

\_\_\_ Vice President (one year term w/automatic progression to Immediate Past President; this is a 4-year commitment)

\_\_\_ Treasurer (two year term)

\_\_\_ Director-at-Large (two year term) (3 vacancies for LEA members only)

**Are you nominating yourself, or someone else \_\_\_\_\_**

Candidate's Name: \_\_\_\_\_

School System: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Telephone #: ( ) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**Active ASBO Member Y/N \_\_\_\_\_**

Positions/Committees the candidate has served on:

- |                                       |  |
|---------------------------------------|--|
| ___ Financial Oversight               | ___ President Year(s) _____                |
| ___ Exhibits                          | ___ Secretary Year(s) _____                |
| ___ Conference Arrangements           | ___ Treasurer Year(s) _____                |
| ___ Jacobus Scholarships              | ___ Director-at-Large Year(s) _____        |
| ___ Awards                            | ___ Liaison- LEA _____ Year(s) _____       |
| ___ Professional Development          | ___ Asst. Liaison- LEA _____ Year(s) _____ |
| ___ Scholarships                      | ___ Other _____ Year(s) _____              |
| ___ Budget                            | ___ Constitution & ByLaws                  |
| ___ Membership & Outreach             | ___ Nominations                            |
| ___ Technology Planning & Development |  |

## 2019 ASBO MD&DC Nomination Application Continued...

Why are you interested in serving as an ASBO Board member? (Attach additional sheets as necessary; a copy of your resume is encouraged.)

Candidate's Printed Name \_\_\_\_\_

Signature of Candidate or Nominating Person \_\_\_\_\_

Application forms are due to the Executive Director by January 14, 2019. Email your form to Jeff LaPorta at [jlaporta@asbo.org](mailto:jlaporta@asbo.org)

***(If nominated, a nominee must be approved to run for office by their Superintendent or the appropriate School Administrator.)***